**2020 Hinterland Australia Day Expo Registration Form**

Please fill it in, save the form, save it as “2020Rego with your club or organisation in the file name” and return this **Registration Form** ASAP, but no later than **THU** **12 DECEMBER 2019**. Once received, we will confirm allocated spaces and precise location so you can plan your own preparations for the big event.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Club Name** |  | | | | | | | | | | | | |
| **Activity/Service** |  | | | | | | | | | | | | |
| **Postal Address** |  | | | | | | | | | | | | |
| **Contact person** | Name: |  | | | | | Position: | | | |  | | |
| **Phone** | Home: |  | | | | | Mobile: | | | |  | | |
| **Email** |  | | | | | | | | | | | | |
| **Alternate Contact** | Name: |  | | | | | Position: | | | |  | | |
| **Phone** | Home: |  | | | | | Mobile: | | | |  | | |
| **Email** |  | | | | | | | | | | | | |
| **Public Liability Insurance Number** | | | |  | | | | | | Expiry Date | | |  |
| Satisfied with same allocated space and location as in Jan 2019? (see 2019 map attached) | | | | | | | | | | | | | Y/N/NA |
| Does your club/organisation have a specific location or need? | | | | | | | | | | | | | Y/N |
| If yes, then provide details: | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **The following information is required for the 2020 Australia Day Expo** | | | | | | | | | | | | | |
| **Static Display** | Y/N | | Active Display or Demo | | | | | | | | | Y/N | |
| **Powered Site** | Y/N | | Water to Site | | | | | | | | | Y/N | |
| **Own Marquee** | Y/N | | **Size:** | | **3x3 or 6x3** | | | | **Other Size? Specify:** | | | **\_\_\_x\_\_\_** | |
| If you are not bringing your own marquee/shelter, then have you organised to borrow one? | | | | | | | | | | | | Y/N | |
| If **NO** then have you tried: | | |  | | | Y/N | | Swimming Club | | | | Y/N | |
| Little Athletics | Y/N | | Y/N | | | Y/N | | Maleny High School | | | | Y/N | |
| Related clubs | Y/N | | Y/N | | | Y/N | | Local Government | | | | Y/N | |
| If **NO** to all, are you purchasing your own in time for the Expo? | | | | | | | | | | | | Y/N | |
| If **NO** to all, have you applied for a community grant? | | | | | | | | | | | | Y/N | |
| Have you made arrangements for delivery to / collection from the Maleny Showgrounds | | | | | | | | | | | | Y/N | |
| **Do you require assistance with erection and dismantling on the day?** | | | | | | | | | | | | Y/N | |

**Complete and email to:** [**hinterlandaussieday@gmail.com**](mailto:hinterlandaussieday@gmail.com)